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From: John M. Guynn

Comments: Serial No. 10/087,718

Please see attached.

Docket No.: 16096.6

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PATENT APPLICATION

Docket No. 16096.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Kherrmani et al.

Serial No.: 10/087,718

Filed: **March 1, 2002**

Conf. No.: 7476

**For: BIODEGRADABLE FILMS AND SHEETS
SUITABLE FOR USE AS COATINGS, WRAPS
AND PACKAGING**

Examiner: Umakant K. Rajguru

Customer No.: 022913

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P.O. Box 1450
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- Transmittal Letter (2 pages)
- Amendment "E" (12 pages)

Dated this 6th day of April 2005.

Respectfully submitted,

RL M.H.

John M. Guynn
Attorney for Applicant
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PATENT APPLICATION

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Docket No. 009 809 809

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khcmani et al.

Serial No. 10/087,718

Confirmation No. 7476

Filed: March 1, 2002

For: BIODEGRADABLE FILMS AND SHEETS SUITABLE
FOR USE AS COATINGS, WRAPS AND PACKAGING
MATERIALS

Examiner: Umakant K. Rajguru

Customer No.: 022913

Commissioner of Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450TRANSMITTAL FOR AMENDMENT "E"

Sir:

Transmitted herewith is an amendment and accompanying documents for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 38	MINUS 38	= 1	X		X	\$0
INDEPENDENT 5	MINUS 5	= 1	X		X	\$0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ =			
			TOTAL		TOTAL	\$0

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Commissioner for Patents
March 26, 2004
Page 2 of 2

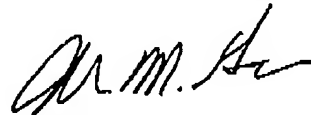
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 6th day of April 2005.

Respectfully submitted,



JOHN M. GYNN
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PATENT APPLICATION

Docket No. 16096.6

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Examiner:	Umakant K. Rajguru)
)
Customer No.:	022913)

AMENDMENT "E"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of February 15, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.